Slander and Defamation: a New Source for Historical Dialectology

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Ready access to large amounts of raw data is now taken for granted by dialectologists and sociolinguists. Since the early 1950s it has been possible to taperecord natural speech in a wide variety of situations, and to store it for later analysis. There is therefore a wealth of material available for synchronic descriptive work on the linguistic usage of this recent period, and it is a comparatively simple matter to fill gaps with further programmes of recording.

For those wishing to look at the spoken language as it was in earlier periods however, the situation is rather more frustrating. We can achieve an element of apparent time-depth by recording speakers of different ages and assuming that the speech of older members of the community represents an earlier stage, that of younger members a later development. It is possible in fact, where a sound archive has been in existence for some time, to extend the time depth quite considerably. The earliest speakers recorded for the Welsh Folk Museum sound archive, for instance, were born in the 1860s, and one or two as early as the late 1850s. The number of tapes which allow one to go back as far as this are comparatively few however, even in a large and long-established archive of this kind.

Very occasionally one may come across much earlier recordings of natural speech. In 1907 and 1909, for instance, an Austrian professor, Dr. Rudolf Trebitsch, visited Wales and recorded a total of fourteen speakers on phonograph roles. These recordings have been preserved in the Phonogrammarchive of the austrian Academy of Sciences in Vienna, and tape copies have now been deposited in the Welsh Folk Museum sound archive.² The oldest of these informants was born in 1840, and several others in the 1850s and 1860s. I have never come across live recordings of anyone born earlier than 1840 though; somewhere around this date must come a cut-off so far as direct evidence of linguistic usage in concerned.

Relying on the work of early dialectologists, we can reach back a little further. J. J. Glanmor Davies, in a Ph.D. thesis on Ceinewydd Welsh completed in 1934, relied on informants born in 1850 and 1852. O.H. Fynes-Clinton's study of Bangor Welsh, published in 1913, quotes informants born as early as 1835 and 1839. Henry Sweet's description of the dialect of Nant Gwynant was published in 1883 and must surely take us back further again, though sadly he does not give details of who his informants were and when they were born. Beyond this point evidence becomes anecdotal, and it is more difficult to gather reliable information about the spoken language.

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It is heartening therefore to discover an abundant and hitherto unexplored source for the spoken language in the legal records of early modern Wales. From the Sixteenth Century to the Nineteenth Century actions for slander and defamation were brought before the civil and ecclesiastical courts and the records of such cases have survived in considerable numbers. A large proportion of this material has now been transcribed and edited in calendar form so that it is for the first time easily accessible to linguists who might find dealing with the original documents an onerous and daunting task.³

The most important of the secular courts which heard actions for slander was the Court of Great Sessions, established by the Act of Union, which held sessions twice a year in each Welsh county between 1542-1830. The records of this court are on the whole well preserved except for the counties of north-west Wales. Defamation cases were brought before the Consistory Courts of the four Welsh dioceses. The records of these ecclesiastical courts do not survive in quantity until the Eighteenth Century, and those for the diocese of St. Asaph have been largely lost. The complainant's case was set out in a writ and declaration (civil court) or a 'libel' (ecclesiastical court) which recorded: the names of the parties in dispute, the residence and style or occupation of the defendant and (in the ecclesiastical court) those of the plaintiff, the date and place of the offence, and - most importantly for the linguist - the exact wording of the slander or defamation. This is given in Welsh or English, according to the language of the original insult, and where the abuse was in Welsh an English translation generally follows, which is often of considerable interest.

Examples of cases from both courts are given below in calendar form, which omits the repetitive common form of the legal documents but preserves the unique detail of each case. The first case is taken from the plea rolls of the Court of Great Sessions held for Anglesey:

1660 Sessions held at Beaumaris on 1 Oct. 12 Charless II (reference: Wales 16/9)
David Griffith v. David ap Moris of Llangristiolis yeoman (damages claimed: £100)
Declaration (membrane 8b): The def. on 16 Sept. 12 Chas. II at Erriannell spoke of the plt. these scandalous Welsh words:
"Lleidir wyt ti a ladrottaist ddau oyn o ddar John Owen David."
In English:
"Thou art a theefe and thou hast stolen two lambs from John Owen David."
Plea: Not guilty; issue [Not tried].

The second example is taken from the records of the Consistory Court of Llandaff and illustrates the form of cases brought before the ecclesiastical courts.

Jennett John of Baislegg, spinster c. Samuel David of Michaelston y Vedw.
<u>Libel</u> (reference: LL/CC/G 850): Exhibited 12 May The def. in Nov. - April last at Coed Kernew defamed the plt. by speaking these Welsh words: "Whore iw hi a my fi gesim hi gant waith."
In English: "She is a whore and I have had her a hundred times."

Some entries are considerably longer, involving a series of pleas or the depositions of witnesses, but the two shown here are in the main typical as to length as the majority of cases did not proceed to trial or judgement. They are also typical as to content, in that the secular courts dealt largely with accusations of theft and other felonies, while the ecclesiastical courts heard allegations of sexual misdemeanours.

We find then in these records numerous examples of reported speech dating from the period 1542-1830, and we have reasonably full information as to when and where they were spoken, and some detail about the social status of the people involved. There are of course problems. The records have not survived evenly and some periods and localities are more fully represented than others, with frustrating gaps in the available data. The content of these cases furthermore is rather restricted, preselected as it is according to legal criteria, and consisting of verbal abuse which was actionable. The seriousness of the legal context makes it likely that the words complained of were accurately reported, but the relationship between spoken and written forms is by not means unproblematic; we must for instance be alert to the significance of the varied spelling conventions used by the clerks in the courts. Overall, however, we may feel confident that the language recorded is natural and informal rather than literary and hypercorrect.

In principle it seems possible to extract linguistic information of several different types for the period covered by these records:-

- 1. the geographical distribution of certain dialectal features of Welsh
- 2. certain dialectal features of Anglo-Welsh dialects
- 3. the location of the territorial and social language boundaries between Welsh and English
- 4. patterns of lexical borrowing from English into Welsh

The remainder of this paper is devoted to an enquiry of the first type; we look at the distribution of one morphological feature in Welsh, using these records as our source material.

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The feature in question relates to the inflectional morphology of the verb. In contemporary Welsh there are two alternative realisations of the 3sg. past inflection on the verb, <u>-odd</u> and <u>-ws</u>, giving for instance <u>gwelodd</u> and <u>gwelws</u> for 'he/she saw'. Of the two, <u>-odd</u> is found in the standard language and in the dialects of north and south-west Wales, ⁴ while <u>-ws</u> is limited to the dialects of the south-east. It is not possible, owing to gaps in the available information, to delimit this south-eastern region precisely, but it clearly includes at least Glamorgan, central and southern Breconshire, and eastern districts of Carmarthenshire.⁵

In medieval literary Welsh the inflection <u>-wys</u>, which simplified early to <u>-ws</u>, was by far the most common variant. By the end of the Fourteenth Century however it had been almost completely supplanted, so far as the literary language was concerned, by the competing form <u>-odd</u>, the timing of this change being established by the study of literary texts dating from this period. What is much more obscure is the question of when the modern dialectal pattern took shape, with <u>-ws</u> confined in the spoken language to the south-east of the country. It is hoped that mapping the examples of <u>-ws</u> and <u>-odd</u> which appear in these slander and defamation records will allow us to shed some light on this process.

It was thought best to map the four centuries represented in the data separately, in case the pattern should appear to change through time, and the results are shown in Maps 1-4, which summarise the Sixteenth, Seventeenth, Eighteenth and Nineteenth Centuries respectively. Clearly the amount of information available varies considerably from one to another, and the areas most fully represented are different in each case.⁷ Such problems must however be expected in the case of historical material of this kind and should not prevent our attempting to make some progress.

Three further ponts should perhaps be made briefly concerning the way these maps were prepared. First, the location of the incident reported was used as the basis for mapping, since it is given in almost every case, whereas the home village or parish of the speaker is given much less regularly. Where the home village is given it is usually identical to the location of incident, or close by, and it seems unlikely therefore that mapping home villages would yield a picture markedly different from that shown here. It would just be much thinner in coverage.

Second a certain simplification has been imposed on the linguistic data in mapping a straightforward opposition between <u>-ws</u> and <u>-odd</u>. The category <u>-ws</u> includes the distinct but related forms <u>-ws</u> and <u>-wys</u>, as in <u>dwedws</u> ~ <u>dwedwys</u>, 'he/she said', and also occasional examples of <u>-as</u> and <u>-os</u>, as in <u>speilias</u> 'he/she stole' and <u>miscarrios</u> 'she miscarried'. The other category <u>-odd</u> includes both <u>-odd</u> itself and <u>-oedd</u>, as in <u>dygodd</u> ~ <u>dygoedd</u> 'he/she stole'.

The third caveat relates to the irregular verb <u>cael</u> 'to get'. In the modern dialects the 3sg past form <u>câs</u> 'he/she got' is found over a much wider area than the inflection <u>-ws</u> in regular verbs, extending north into Montomeryshire and west into Cardiganshire and Pembrokeshire.⁸ It seems lkely therefore that its distribution may have been idiosyncratic in the past too, and that its inclusion in these maps might well distort the overall picture. All examples of cael have accordingly been omitted from these maps, and the distribution of <u>-ws</u> and <u>-odd</u> in regular verbs only has been shown.⁹

Let us now consider each of these maps in turn, looking first at Map 1, and the Sixteenth Century. Examples from this period are rare. Only four examples of <u>-ws</u> appear, all in the south-east, at Defynnog in Breconshire, and at Swansea, Ewenni and Splott in Glamorgan. Three examples of <u>-odd</u> can be located definitely, at Wrexham in Denbighshire, and at Llanbister and Llansantfraid-yn-Elfael in Radnorshire. There are five other instances of <u>-odd</u>, one from Denbighshire and four from Mongomeryshire, but in each case either no location is given, or the place name in the record cannot be traced ¹⁰

The Seventeenth Century, as we see from Map 2, is much more fully represented, with a large number of examples from most parts of Wales. We find <u>-odd</u> consistently in the north and the wouth-west, while <u>-ws</u> is characteristic of the south-east. This south-eastern region includes a good deal of Radnorshire, and one isolated example from eastern Carmarthenshire.

The Eighteenth Century is well supplied with data from the south-east, as may be seen from Map 3. The variant <u>-ws</u> is used regularly, though with occasional examples of <u>-odd</u> as well, ¹¹ in an area extending north into Radnorshire and west into Carmarthenshire. In the north and the south-west <u>-odd</u> is used exclusively.

Data from the Nineteenth Century, shown in Map 4, is once again very thin. The few examples which are available come from the north and the south-west, and with the exception of one rogue <u>-ws</u> form found at Cilrhedyn in Pembrokeshire, all have the <u>-odd</u> variant.

What conclusions may therefore be drawn from this material? Maps 1-3 suggest clearly that the restriction of the 3sg. past inflection <u>-ws</u> to south-eastern dialects can be traced back at least as far as the Sixteenth Century. The picture is reasonably full for the Eighteenth and Seventeenth Centuries, though not detailed enough in parts of Mid Wales and Carmarthenshire for definite isoglosses to be drawn. Information from the Sixteenth Century is much thinner, but what is available is compatible with the assumption that the modern distribution was already fixed in this early period.

A second point worth making is that this material shows clearly that much of Radnorshire is to be included in the south-eastern area characterised by <u>-ws</u>. The situation as to dialect boundaries in this part of Mid Wales is often obscure, owing to the early replacement of Welsh by English, a process largely complete by the beginning of the Nineteenth Century. Definite information of this kind which links Radnorshire directly withthe dialects of the south-east, is therefore of considerable significance.¹²

Map 4, for the Nineteenth Century, adds nothing new, beyond raising the question of why one rogue example of <u>-ws</u> should turn up as far west as Cilrhedyn in Pembrokeshire. This is well outside the normal modern <u>-ws</u> area, and considerably further west than any other example on these maps. For this no satisfactory explanation can be offered.

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This paper represents a brief preliminary exploration only of what may be attempted using these slander and defamation suits as raw material for historical dialectology. We hope now to expand this project to include other dialect features, lexical and phonological as well as morphological, and to present our results in due course in a future issue of this journal.

Footnotes

- 1. This is not necessarily true in all cases. There may be speech characteristics conventionally associated with particular age groups, so that the speech of each cohort changes as its members get older. Or it may be that older people have modified their speech to take account of changing fashions, and no longer speak as they did in their youth. Providing that we are aware of such possible pitfalls however, this can serve as a very useful working assumption.
- 2. W.F.M. sound archive tape no. 6832. Transcripts of these recordings, some made by Dr. Trebitsch and others by his informants, are also held in the museum, together with full details of the name, age and background of each informant. (W.F.M. Accessions Correspondance F83.150) For an account of this early programme of recording, see Trebitsch (1908 and 1909).
- 3. Suggett (1983) and Suggett (unpub.). Suggett (1983) contains a calendar of the following cases: Court of Great Sessions for Denbighshire, Montgomeryshire and Glamorgan; Llandaff Consistory Court (Part 1), and the Consistory Court of the Archdeaconry of Carmarthen. Suggett (unpub.) contains a calendar of the following cases: Court of Great Sessions for Anglesey, Caernarfonshire, Flintshire, Breconshire, Radnorshire, Cardiganshire, Pembrokeshire, Carmarthenshire and Glamorgan (additional cases). Llandaff Consistory Court (Parts 2 and 3), Bangor Consistory Court, and the Consistory Court of the Archdeaconry of Brecon. A selection of material from the Calendar is given in Appendix A. Richards (1952) comments on the usefulness of data of this type for historical dialectology, but he had access unfortunately only to a very restricted amount of material.
- 4. See for instance Fynes-Clinton (pxxvi), Morris-Jones (p51), Roberts (p1viii), and Sommerfelt (p77) for north Wales; E.J. Davies (p181), J.J.G. Davies (p443) and Thorne (1977b p391) for the south-west.
- 5. See Phillips (Vol. 1, p327), Rees (p52), Samuel (p222), Thorne (1977b, p391) for Glamorgan; Jones (p254) and A.R.Thomas (p252ff) for Breconshire; Thorne (1977a, pp 218-220) for Carmarthenshire.
- 6. Evans (p123-5).
- 7. For the period up till 1660 the gaps reflect the uneven survival of the source material. Analysis of sources from later periods is still in progress, and it is hoped that some of the existing gaps may be filled in due course.
- 8. See Griffiths (p74) for Montgomeryshire; E.J. Davies (p192-193) and J.J.G. Davies (p452) for Cardiganshire; Thorne (1977b, p395) for Carmarthenshire and Pembrokeshire.
- 9. The following examples of 3sg past <u>cael</u> occur in the data: Sixteenth Century no examples; Seventeenth Century <u>cavas</u> at Llanddewibrefi (Cardiganshire); Eighteenth Century <u>cais</u>, <u>câs</u> and <u>caes</u> at Eglwysilan (Glamorgan), <u>câs</u> at Bedwellte and <u>caes</u> at Llanhilleth (both in Monmouthshire), <u>cafas</u> at Llanfigan and <u>cavas</u> at Penderyn (both in Breconshire), <u>cafodd</u> at Maenefa (Flintshire); Nineteenth Century <u>cafodd</u> at Caernarfon (Caernarfonshire).
- 10. A key to the numbered place names in the maps may be found in Appendix B.

- 11. In some cases we find both <u>-odd</u> and <u>-ws</u> used side by side in the same accusation. A case from St. Bride's Major, for instance, in the records of Llandaff Consistory Court for 1740 includes the following forms <u>ymafaelwys</u>: 'he grasped', <u>dywedwys</u>: 'he said', <u>attebodd</u>: 'she answered', and <u>clywodd</u>: 'she heard'. Elsewhere we find that two separate cases have arisen in the same town or village, one of which uses <u>-odd</u> while the other uses <u>-ws</u>. In Llantrisant, for example, a case from the records of the Glamorgan Court of Great Sessions for 1706 includes the forms <u>dygodd</u>: 'he stole' and <u>cummerodd</u>: 'he took'. Another Llantrisant case from the records of the same court for 1761 includes the form <u>stoppws</u>: 'he stopped'.
- 12. Interestingly evidence of a rather different kind is presented elsewhere in this volume by P.W. Thomas for the cultural linking of Radnorshire with the counties of the south-east (pp123-132).

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Appendix A

In this Appendix we present a brief selection only of the examples on which this paper is based. In each instance we give the following details:-

- (i) the date of the court case
- (ii) the court where it was presented
- (iii) the home village / district of the speaker (when available)
- (iv) the place where the slander occurred (when available)
- (v) a brief extract from the slander containing the <u>-odd</u> or <u>-ws</u> form. This form is underlined.
- (vi) the English translation of this quotation given in the original records

Space does not permit a full presentation of the data; this is intended only to show the kind of material used in the study.

Forms with -ws

1739 Glamorgan

speaker from Llangiwg; at Swansea

"Fe dyngws annudon."

in English:-

"He swore falsely."

1750 Glamorgan

speaker from Penlline; at Corntown

" ... ve <u>forgews</u> gweithredon."

in English:-

" ... he forged deeds."

1759 Glamorgan

speaker from Rudry; at Eglwysilan

" ... ve <u>lladdrottws</u> tair muttrw oir a signet a ve <u>torws</u> pymp clo a <u>lladrottws</u> doy guinea a coran."

in English:-

" ... who stole three gold rings and a signet and who broke open five locks and stole two guineas and a crown."

1761 Glamorgan

speaker from Llantrisant; at Llantrisant

" ... efe y stoppws coach y Colonel Morgans ar y ffordd vawr."

in English:-

" ... he stopt Colonel Morgan's coach on the high way."

1762 Glamorgan

speaker from Laleston; at Newcastle

"Wrth ddwyn deved ar vynydde Glyncorrwg y enillws eve y estate."

in English:-

"By stealing sheep on Glyncorrwg mountains he got his estate."

1763 Glamorgan

speaker from Eglwysilan; at Caerphilly

"Y ddwy yn credu taw ty di <u>lladdws</u> William Roger at ty di <u>lladdws</u> ef." in English:-

"I do believe that thou didst murder William Roger and thou didst murder him."

1766 Glamorgan

speaker from Welsh St. Donat's; at Llandaff

"Mi glywas taw Twm mab Thomas Shon oedd y gwr y <u>nidws</u> y gasseg." in English:-

"I heard that it was Tom the son of Thomas John was the man that leaped the mare."

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1714 Llandaff

speaker from St. Nicholas; at St. Nicholas

" ... tydi a ddygws fy jeir i ..."

In English:-

" ... thou hast stole my hens."

1719 Llandaff

speaker from Newton Nottage; at Newton Nottage

"Kera, kera i dre at dy dad y ddwgws y pack sane."

in English:-

"Goe, goe home to thy father that stole the pack of stockins."

1722 Llandaff

speaker from Llancarfan; at Llancarfan

"Y laddronas y <u>spylws</u> blaud Mr. St. John ar kavan."

in English:-

" ... theife, that stole Mr. St. John's meal from the trow (trough)."

1731 Llandaff

speaker from Llantwit-juxta-Neath; at ?

"Yr whore fach, yr whore boeth, y <u>laddws</u> ei phlentyn cyntaf yn y gwelu." in English:-

" ... ye hott or burnt whore that killed here first child in bed."

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1705 Archdeaconry of Brecon

speaker from Trallwng; at Trallwng

"Nid oedd ganthi *portiwn gogyfer call gwr * ond y enillws hi ar ei phen ôl." nglish:-

"She had no/money to buy clothes/*thing to portion her * but what she got upon her hind parte."

1711 Archeaconry of Brecon

speaker from Llandyfaelog; at Llandyfaelog or Brecon

"... ag hi <u>findws</u> i gwr rhwng coese Rachel gwraig David Thomas ag yno hi <u>dunnws</u> i gwr wrth wallt i ben or rhwng dwy coes Rachel."

in English:-

" ... and she found her husband betwixt the legs Rachel David Thomas wife and there she pulled her husband by the hair of the head from betwixt the legs of Rachel."

1726 Archdeaconry of Brecon

speaker from Glascwm; at Gladestry

"Di girn di dorrws y twlle sydd in di hatt ti."

in English:-

"Thy horns did break the holes that is in thy hatt."

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1688 Archdeaconry of Carmarthen

speaker from Llanddeusant; at Llanddeusant

"fe <u>ddwgws</u> gwan oddywrth ynhy fy, a fe <u>nodus</u> defayd ag a <u>cedwys</u> nhwy ..." in English:-

... he stole my chickings from my howse, and he marked sheepe and kept them ..."

1781 Archdeaconry of Carmarthen

speaker from Llangiwg; at Llangiwg

"Fe dy cnochws dee ar y dowlad."

in English:-

"Hopkin John fucked you on the hayloft."

Forms with -odd

1652 Anglesey

speaker from Penmynydd; at Beaumaris

"Dymmar witch a <u>witchiodd</u> fyngwartheg am lloie i er ys dwy fflynedd yn myned heibio."

in English:-

"Here is ye witch that bewitched my cowes and calfes these two yeares passing by."

1731 Anglesey

speaker from?; at Trefdraeth

" ... fe a ddygodd oen or morfa."

in English:-

" ... he stole a lamb out of the marsh."

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1709 Caernarfonshire

speaker from Llanddeiniolen; at Dinlle

" ... efe a ddygodd deugain om defaid i yn lledrad."

in English:-

" ... he stole fourty of my sheep."

1795 Caernarfonshire

speaker from ?; at Conway

"Do, 'fe <u>ddygodd</u> ddafad oddiar Huwcyn Jones Ty Pitsh, ac 'fe <u>fagodd</u> y ddafad honno oen du iddo ef."

in English:-

"Yes, he stole a sheep of Hugh Jones of Ty Pitch, and that sheep bred him a black lamb"

1827 Caernarfonshire

speaker from Betws y Coed; at Caernarfon

" ... fe gafodd goed gan Sir Watkin i repario ac fe ai <u>dygodd</u> ac ei <u>llifiodd</u> yn goed hwsmonaeth."

in English:-

" ... he had timber from Sir Watkin to repair and he stoled them and sawed them for the purposes of husbandry."

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1604 Denbighshire

speaker from ?: at Wrexham

"... ag a fy benna witch ar a troidodd daiar irioed."

In English:-

" ... and hath bene the chiefeste witch that ever did treade the grownde."

1652 Denbighshire

speaker from Llanfwrog; at Ruthin

"Y hi a wenwynodd fy mab i ..."

in English:-

"Shee did poyson my son ..."

1756 Denbighshire

speaker from ? : at Abergele

"... fe a ddygodd llo a maharen."

in English:-

"... he stole a calfe and a ram."

1769 Denbighshire

speaker from ?; at Ruthin

"Yr oeddwn i yn mynd i Gaer riw forey a dyma ddyn yn croes'r ffordd, ag wrth ddwad adre mi groesodd y ffordd ynghulch yr un fan ag a <u>neidiodd</u> i ffrwyn fy ngheffyll ag fe <u>ddweydodd</u>, 'Myn Diawl, gwalch os misies i chiw y borey, ni fisies i monochwi yrwan' ..."

in English:-

"I was going to Chester one morning and a man crossed the road, and as I returned home he crossed the road about the same place and he leaped to my horse's bridle and he said, 'By the devil, if I missed you in the morning, I have not missed you now' ..."

1776 Denbighshire

speaker from ?; at Llanrhaeadr

"Y mae Owen Williams yn lleidr defaid, y fo ai $\underline{\text{cneifiodd}}$ nhw ag ai $\underline{\text{marciodd}}$ nhw ..."

in English:-

"Owen Williams is a stealer of sheep, he sheared them and marked them."

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1623 Flintshire

speaker from ?; at Cilcain

" ... fo a dynge na <u>chododd</u> haul pe kae ef ddim am i boen."

in English:-

" ... he wold sweare that the sonne did nev[er] rise if he might gaine eny thinge for [his own] the same."

1732 Flintshire

speaker from ?; at St. Asaph

"Y hi a <u>fiscarriodd</u> yn nhy Mr. Williams o fastard neu blentyn orderch cin i phriodi o achos dose o bysagwriaeth a <u>gymerodd</u> hi, ag hi a <u>dwyedodd</u> ef ei hun yn fy nglwyaid i."

in English:-

"That she miscarryed inMr. Williams's house of a bastard child before she was marryed occasioned by a dose of phisick which she took and she spoke t herself in my hearing."

1823 Flintshire

speaker from?; at Mold

"William Thomas a fwrdrodd Robert Lloyd o'r Plasnewydd."

in English:-

"William Thomas murdered Robert Lloyd of Plasnewydd."

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1635 Montgomeryshire

speaker from?; at Llanwnog

" ... ac efe a <u>dyngodd</u> yn anudon yn ferbyn i ym Llwdlo."

in English:-

" ... and he did p/er/iure himself against me in Ludlowe."

1641 Montgomeryshire

speaker from ?; at Llanllugan

"... y fo a forgiodd fond rhwng Oliver Rees a Sion ap Hugh."

in English:-

" ... hee hath forged a bond betweene Oliver Rees and John ap Hugh."

1655 Montgomeryshire

speaker from?; at Welshpool

"Fo aeth Jane Roberts at wraige y nayler i fod yn midwife iddi hi ag a <u>dynodd</u> i fwding hi allan ag hi a drigodd dan i llaw hi."

in English:-

"Jane Roberts went to the nayler's wife to be her midwife and shee did pull her gutts out and shee did die under her hands ..."

1662 Montgomeryshire

speaker from?; at Welshpool

" ... ag hi a witchodd fywch Ester Tilley."

in English:-

" ... and she hath bewitched Ester Tilley's cow."

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1650 Cardiganshire

speaker from ?; at Aberystwyth

" ... oblegid y llyfyr y <u>kyhoyddodd</u> foe yn erbyn y Brenin yn achose y parlim[en]t ...] in English:-

" ... concerneinge the booke that hee published ag[ains]t the Kinge in the behalfe of ye Parliament ..."

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1631 Pembrokeshire

speaker from?; at Cilrhedyn

" ... ag fo a ddigodd mharen oddyar Mr. Henry Lloyd."

in English:-

" ... and he did steale a weather from Mr. Harry Lloyd."

1634 Pembrokeshire

speaker from ?; at St. David's

" ... he y a <u>agoradd</u> drws yn tu y ag a <u>ddogodd</u> ym purse, ym gwrogis, ym hallwedd, am arian y."

in English:-

" ... she did open the doore of my howse and did steale my purse, my girdle, my key and my monie."

1778 Pembrokeshire

speaker from St. Dpgmael's; at?

"Dwgodd eich mister chi ychen o ffair Mathry."

in English:-

"[Your master] stole oxen from Mathry fair."

1796 Pembrokeshire

speaker from Fishguard; at Fishguard

"Fe fy Martha gwriag John David yn cysgu gyda modrib a fy; y gododd y lawr o'r gwely ag y <u>agorodd</u> fox mamgu a <u>ddwgodd</u> shugr candy o honof, a'g ath lawr y'r shop mamgu ag y <u>ddwgodd</u> ddau geiniog; ag y <u>ddwgodd</u> gorn o gatgut, hancichers o shop Mortmer, a penniff o shop Martha David."

in English:-

"Martha, the wife of John David, slept with my aunt and self; and got down from the bed and opened my grandmother's box and stole thereout sugar candy, and went down to the shop of my grandmother and stole two pence; and she stole a piece of catgut, handkerchiefs from Mortimer's shop, and a penknife from the shop of Martha David."

1821 Pembrokeshire

speaker from Nevern; at Nevern

"Fe <u>dorodd</u> Shon Salmon pren yn cwed David Nicholas ac ai <u>carriodd</u> e bant ar hyd nos."

... "Shon Salmon y mashwn a <u>ddywreiddiodd</u> y pren."

in English:-

"He had cut a tree in the wood of David Nicholas and carried it away in the night time."

... "John Salmon the mason uprooted the tree."

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1716 Glamorgan

speaker from?; at Cardiff

"Y fe dyngodd anudon ar achos Morgan John."

in English:-

"He perjured himselfe upon Morgan John's acc[oun]t."

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1718 Llandaff

speaker from Bedwellte; at Bedwellte

"... ag y <u>fostiodd</u> ag y <u>ddywedodd</u> Shon Ffrawnsis hyn wrthto i ..." in English:-

" ... & John Francis has told and boasted of it to me ..."

1729 Llandaff

speaker from Llangattock Lingoed; at Llangattock Lingoed

" ... ah fy <u>gwnnodd</u> yr hen fawd ei mam hi o'ei gwelu ei rhoi lle i chwi." in English:-

" ... and the old bawd her mother rose out of her bed to give you room."

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1755 Archdeaconry of Brecon

speaker from Llanfeugan; at Llanfeugan

"Shonnet Thomas <u>confessodd</u> wrth i fi bod plentyn idde hi o dy wrth pheirad gar law."

in English:-

"That the party agent confessed to the said Sarah that she had a child by a neighbouring clergyman."

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1682 Archdeaconry of Carmarthen speaker from Llandingad; at Llandingad

"Fe <u>ddallodd</u> William David Elizabeth y wraige yn y gwely gyda John Fortescue." in English:-

"Elizabeth to be a whore and had committed the great sin of adultery with the said John Fortescue or at least wise intended soe to doe ..."

1834 Archdeaconry of Carmarthen speaker from Carmarthen; at Carmarthen " ... ac yfe a <u>rhoddodd</u> y pox i ti ..." in English:-

" \dots and he gave you the pox \dots "

Appendix B

Map 1, Sixteenth Century

Denbighshire: 1. Wrexham, one not located

Montgomeryshire: four not located

Radnorshire: 1. Llanbister, 2. Colwyn

Breconshire: 1. Defynnog

Glamorgan: 1. Swansea, 2. Ewenni, 3. Splott

Map 2, Seventeenth Century

Anglesey: 1. Beaumares, three not located.

Denbighshire: 1. Llangernyw, 2. Llanrwst, 3. Denbigh, 4. Llewenni, 5. Gwaunynog,

6. Segrwyd, 7. Ruthin, 8. Wrexham, 9. Bersham, two not located.

Flintshire: 1. Brynbichan, 2. Trelawnyd, 3. Mostyn, 4. Mertyn, 5. Flint, 6. Cilcain,

7. Northop. 8. Wepra, 9. Mold, 10. Argoed, two not located.

Montgomeryshire: 1. Trederwen, 2. Welshpool, 3. Llanllugan, 4. Llanwnog, 5. Newtown, two

not located.

Cardiganshire: 1. Aberystwyth, 2. Llanbadarn Fawr, 3. Troedyraur, one not located.

Radnorshire: 1. Llangunllo, 2. Llanbadarn Fawr. 3. Preseigne, 4. Llanelwedd, 5. Colfa,

6. Gladestry, 7. Llanbedr, 8. Boughrood.

Pembrokeshire: 1. St. David's, 2. Mathri, 3. Llanwnda, 4. Llanllawer, 5. Llysyfrân,

6. Newport, 7. Nevern, 8. Eglwyswrw, 9. Cilgerran.

Carmarthenshire: 1. Llandingad, 2. Llanddeusant, 3. Llangendeyrn, 4. Llandyfaelog.

Glamorgan: 1. Neath, 2. Ystradowen, 3. St. Fagan's, 4 Llandaf, 5. Llanedern, 6. Cardiff,

one not located

Map 3, Eighteenth Century

Anglesey: 1. Holyhead, 2. Trefdraeth, 3. Llanidan, 4. Penmynydd, two not located.

Caernarfonshire: 1. Llysfaen, 2. Dinlle, 3. Caernarfon, 4. Llanfairisgaer, 5. Bangor, 6. Conway.

Denbighshire: 1. Llanelidan, 2. Abergele, 3. Betws Abergele, 4. Llanefydd, 5. Llansannan,

6. Denbigh, 7. Llanrhaeadr, 8. Ruthin, 9. Wrexham, 10. Llangollen,

11. Llanrhaeadr ym Mochnant, one not located.

Flintshire: 1. St. Asaph, 2. Tremeirchion, 3. Holywell, 4. Flint, 5. Cilcain, 6. Northop,

7. Mold, two not located.

Radnorshire: 1. Cwmdeuddwr, 2. Gladestry.

Breconshire: 1. Trallwng, 2. Brecon, 3. Llanfrynach, 4. Cathedin, 5. Llanfeugan,

6. Ystradfellte.

Pembrokeshire: 1. Fishguard, 2. Newport, 3. Nevern, 4. Meline, 5. Roch, 6. Haverfordwest,

one not located.

Carmarthenshire: 1. Llanelli.

Glamorgan: 1. Merthyr Tudful, 2. Llangiwg, 3. Swansea, 4. Cadoxton-juxta-Neath,

5. Neath, 6. Margam, 7. Aberafan, 8. Llangynwyd, 9. Llanwonno, 10. Newcastle, 11. Coety, 12. Eglwysilan, 13. Caerphilly, 14. Newton

Nottage, 15. Corntown, 16. Llantrisant, 17. St. Brides Major, 18. Cowbridge, 19. Llancarfan, 20. Bonvilston, 21. St. Nicholas, 22. Michaelston-super-Ely,

23. Llandaff, 24. Cardiff, two not located.

Monmouthshire: 1. Abergavenny, 2. Llangattock Lingoed, 3. Trevethin, 4. Bedwellte,

5. Pengam, 6. Michaelston-y-Vedw.

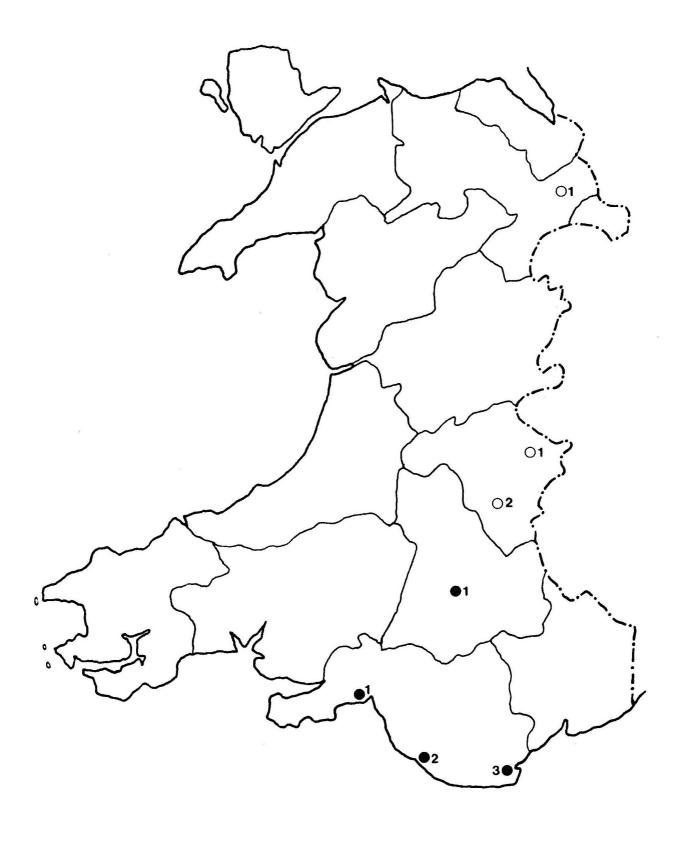
Map 4, Nineteenth Century

Caernarfonshire: 1. Pistill, 2. Caernarfon, 3. Llanrhos.

Flintshire: 1. Holywell, 2. Mold.

Pembrokeshire: 1. Newport, 2. Nevern, 3. Cilrhedyn, 4. Narberth, one not located.

Carmarthenshire: 1. Carmarthen.



Map 1 Sixteenth Century

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